

A Service of Eucharist

Trinity to All Saints

June 2021 31/07/22

Welcome

We welcome you warmly. If you are a visitor today, please make yourself known to us. If you have any questions or need any help, look for one of the welcomers who met you at the door.

All are welcome to receive communion at God's table. If you require gluten free bread, or non-alcoholic wine, please indicate so to one of the sidespeople. If you would prefer a Blessing, please indicate this to the Priest when you come to the Altar by folding your arms across your chest.

When you hear the organ begin playing before worship begins, please use the time to pray quietly

Introduction to the Season

Trinity to All Saints is a long period of what is often called 'ordinary' time. Ordinary time translates from the Latin "Tempus Ordinarum" which means ordered or measured time. This measuring takes place... by an inner measuring – a noting, savouring, and appreciating the time as it passes by. In this way, events do not just flow past in an unnoted, unappreciated stream of time but are treasured, relished and placed in the presence of God as each week passes by."

Paula Gooder, *The Bright Field*

The Gathering

*The minister introduces the service.
All stand for the opening hymn*

Opening Hymn

Like a mother who has borne us,
Held us close in her delight,
Fed us freely from her body
God has called us into life.

Like a father who has taught us,
Grasped our hand and been our guide,
Lifted us and healed our sorrows,
God has walked with us in life.

Though as children, we have wandered,
Placed our trust in power and might,
Left behind our brothers, sisters,
God still calls us into life.

When we offer food and comfort,
Grasp our neighbour's hand in love,
Tread the path of peace and justice,
God still walks with us in life.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit:
All **Amen.**

The Lord be with you:
All **And also with you.**

Prayer of Preparation

**All Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name,
Through Christ our Lord,
Amen.**

Invitation to Confession

Please sit or kneel

‘How often have I longed to gather your children,
as a hen gathers her brood under her wings,’ says the Lord,
‘but you would not come to me.’

Let us as wayward children return to God
and confess our sins.

Silence may be kept

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.

All Amen.

The Gloria

Please stand as we say or sing:

David Thorne

ff Glo - ry to God, Glo - ry to God,
f Glo - ry to God in the High - est. Glo - ry to God in the
High - est, and peace to his peo - ple on earth.
Lord, God Heav'n-ly King, Al-migh-ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God, Glo - ry to God,
mf Glo-ry to God in the High - est. Lord, Je - sus Christ,
on - ly Son of the Fa-ther. Lord God, Lamb of God, you

take a-way the sin of the world; have mer-cy on us;

You are sea-ted at the right hand of the Fa-ther:

re-ceive our prayer. *f* Glo-ry to God, Glo-ry to God,

Glo-ry to God in the High-est. For you a-lone are the

Ho-ly one, You a-lone are the Lord, You a-lone

are the most high, Je-sus Christ, with the Ho-ly

Spi-rit, in the Glo-ry of God the Fa-ther.

ff Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

The Priest introduces a period of silence

The Collect

The Collect for the day is said

All Amen.

The Liturgy of the Word

Readings

Please sit

Hosea 11:1-11

Context: Having explored the consequences of Israel's unfaithfulness and the impending exile, the prophet voices God's heartbreak at what has come to pass and renews the promise of the covenant.

When Israel was a child, I loved him, and out of Egypt I called my son. ²The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. ³Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. ⁴I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. ⁵They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. ⁶The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. ⁷My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

⁸How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. ⁹I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. ¹⁰They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. ¹¹They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

This is the word of the Lord.

All Thanks be to God.

Colossians 3:1-11

Context: Having made the invitation to the Colossians to align their story with Christ's, the perspective moves to the heavenly realm and a new way of living is both imagined and commended.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life.

⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

You, Lord, are both Lamb and Shepherd.
You, Lord, are both prince and slave.
You, peacemaker and swordbringer
Of the way you took and gave.
You the everlasting instant;
You, whom we both scorn and crave.

Clothed in light upon the mountain,
Stripped of might upon the cross,
Shining in eternal glory,
Beggar'd by a soldier's toss,
You, the everlasting instant;
You, who are both gift and cost.

You, who walk each day beside us,
Sit in power at God's side.
You, who preach a way that's narrow,
Have a love that reaches wide.
You, the everlasting instant;
You, who are our pilgrim guide.

Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and vict'ry.
Worthy still your peace and strife.
Alleluia. Alleluia. Alleluia.
You, who are our death and our life.

Gospel Reading

Acclamation

Alleluia, alleluia.
Suitable words are used
All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke
All **Glory to you, O Lord.**

Luke 12:13-21

Context: Continuing along the road to Jerusalem, Jesus tells a parable with immediate economic implications. But it also anticipates how Jesus himself will lose his life, surrounded by little, and yet is filled with the riches of resurrection.

¹³Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

This is the Gospel of the Lord
All **Praise to you, O Christ.**

Sermon

Creed

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel

The response may be used:

Lord in your mercy

All Hear our prayer.

At the end we may say:

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ, Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which earth
has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
All And also with you.

Lift up your hearts
All We lift them to the Lord.

Let us give thanks to the Lord our God
All It is right to give thanks and praise.

*The minister leads the people in praise
The Sanctus may be said or sung*

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

*The minister recalls the Last Supper
The following acclamation may be used*

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

The minister continues, leading to the Doxology. All respond

Either

... for ever and ever

All **Amen**

Or

... in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Please sit or kneel

As our Saviour taught us we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy name.
Thy Kingdom come
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
As we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the Kingdom
The power and the glory
For ever and ever
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



mp
Lamb of God, you

mf
take a-way the sin of the world: have mer-cy on us.

mf
Lamb of God, you take a-way the

sin of the world: have mer-cy on us.



Giving of Communion

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president and people receive communion.

Prayer after Communion

*A period of silence may be kept.
A seasonal prayer may be said.*

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory, Amen.

Notices

Recessional Hymn

Now thank we all our God,
with heart and hands and voices,
Who wondrous things has done,
in whom this world rejoices;
Who from our mothers' arms
has blessed us on our way
With countless gifts of love,
and still is ours today.

Oh, may this bounteous
God through all our life be near us,
With ever joyful hearts
and blessed peace to cheer us;
And keep us in his grace,
and guide us when perplexed;
And free us from all ills
in this world, till the next!

All praise and thanks to God
the Father now be given,
The Son, and him who reigns
with them in highest Heaven—
The one eternal God,
Whom earth and Heav'n adore;
For thus it was, is now,
and shall be evermore.

Blessing

Please stand

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always,
All Amen.

Dismissal

Go in peace to love and serve the Lord
All In the name of Christ, Amen.

The ministers and people depart.