

A Service of Eucharist

Trinity to All Saints

June 2021 26/06/22

Welcome

We welcome you warmly. If you are a visitor today, please make yourself known to us. If you have any questions or need any help, look for one of the welcomers who met you at the door.

All are welcome to receive communion at God's table. If you require gluten free bread, or non-alcoholic wine, please indicate so to one of the sidespeople. If you would prefer a Blessing, please indicate this to the Priest when you come to the Altar by folding your arms across your chest.

When you hear the organ begin playing before worship begins, please use the time to pray quietly

Introduction to the Season

Trinity to All Saints is a long period of what is often called 'ordinary' time. Ordinary time translates from the Latin "Tempus Ordinarum" which means ordered or measured time. This measuring takes place... by an inner measuring – a noting, savouring, and appreciating the time as it passes by. In this way, events do not just flow past in an unnoted, unappreciated stream of time but are treasured, relished and placed in the presence of God as each week passes by."

Paula Gooder, *The Bright Field*

The Gathering

*The minister introduces the service.
All stand for the opening hymn*

Opening Hymn

God of grace and God of glory,
on your people pour your pow'r;
crown your ancient Church's story,
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

Lo, the hosts of evil round us
scorn the Christ, assail his ways.
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.

Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage
serving you whom we adore,
serving you whom we adore.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit:
All **Amen.**

The Lord be with you:
All **And also with you.**

Prayer of Preparation

**All Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name,
Through Christ our Lord,
Amen.**

Invitation to Confession

Please sit or kneel

‘How often have I longed to gather your children,
as a hen gathers her brood under her wings,’ says the Lord,
‘but you would not come to me.’

Let us as wayward children return to God
and confess our sins.

Silence may be kept

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.

All Amen.

The Gloria

Please stand as we say or sing:

David Thorne

ff Glo - ry to God, Glo - ry to God,
f Glo - ry to God in the High - est. Glo - ry to God in the
High - est, and peace to his peo - ple on earth.
Lord, God Heav'n-ly King, Al-migh-ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God, Glo - ry to God,
mf Glo-ry to God in the High - est. Lord, Je - sus Christ,
on - ly Son of the Fa-ther. Lord God, Lamb of God, you

take a-way the sin of the world; have mer-cy on us;

You are sea-ted at the right hand of the Fa-ther:

re-ceive our prayer. *f* Glo-ry to God, Glo-ry to God,

Glo-ry to God in the High-est. For you a-lone are the

Ho-ly one, You a-lone are the Lord, You a-lone

are the most high, Je-sus Christ, with the Ho-ly

Spi-rit, in the Glo-ry of God the Fa-ther.

ff Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

The Priest introduces a period of silence

The Collect

The Collect for the day is said

All Amen.

The Liturgy of the Word

Readings

Please sit

2 Kings 2:1-2, 6-14

Context: This is a pivotal point in Israel's story. Elijah's prophetic ministry is coming to an end, and his protégé Elisha is left to continue without him. Elijah's ministry was uniquely faithful, in a time when Israel's kingdom was split and led by a series of unfaithful rulers. Elisha represents a reconfigured future for Israel, as God intervenes through him.

¹ Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ² Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. ⁶ Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. ⁷ Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸ Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. ⁹ When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' ¹⁰ He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' ¹¹ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹² Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. ¹³ He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. ¹⁴ He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the word of the Lord.

All Thanks be to God.

Galatians 5:1, 13-25

Context: Although exact details of who the Galatians were are elusive, they were a community who after conversion to Christ were being encouraged to adhere to the Jewish law. Paul challenges that practice, instead encouraging the whole community – Jew and Gentile – to live by the Spirit, as this passage details.

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Breathe on me, Breath of God,
fill me with life anew,
that I may love the way you love,
and do what you would do.

Breathe on me, Breath of God,
until my heart is pure,
until my will is one with yours,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine

Breathe on me, Breath of God,
so shall I never die,
but live with you the perfect life
for all eternity.

Gospel Reading

Acclamation

Alleluia, alleluia.

Suitable words are used

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke

All **Glory to you, O Lord.**

Luke 9:51-62

Context: Chapters 9-12 of Luke's Gospel move the story of Jesus' ministry away from Galilee and on the journey towards Jerusalem. These encounters on the road are indicative of a change of mood, as the story changes its focus from teaching and healing, and towards the passion and crucifixion.

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set towards Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, 'I will follow you wherever you go.' ⁵⁸ And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹ To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰ But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹ Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' ⁶² Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord

All **Praise to you, O Christ.**

Sermon

Creed

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel

The response may be used:

Lord in your mercy

All Hear our prayer.

At the end we may say:

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ, Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?

Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which earth
has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
All And also with you.

Lift up your hearts
All We lift them to the Lord.

Let us give thanks to the Lord our God
All It is right to give thanks and praise.

*The minister leads the people in praise
The Sanctus may be said or sung*

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
mf Bles - sed is he who comes in the name of the Lord. *f* Ho -
san - na, *ff* Ho - san - na, Ho - san - na in the high - est.

*The minister recalls the Last Supper
The following acclamation may be used*

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

The minister continues, leading to the Doxology. All respond

Either

... for ever and ever

All **Amen**

Or

... in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Please sit or kneel

As our Saviour taught us we are bold to say:

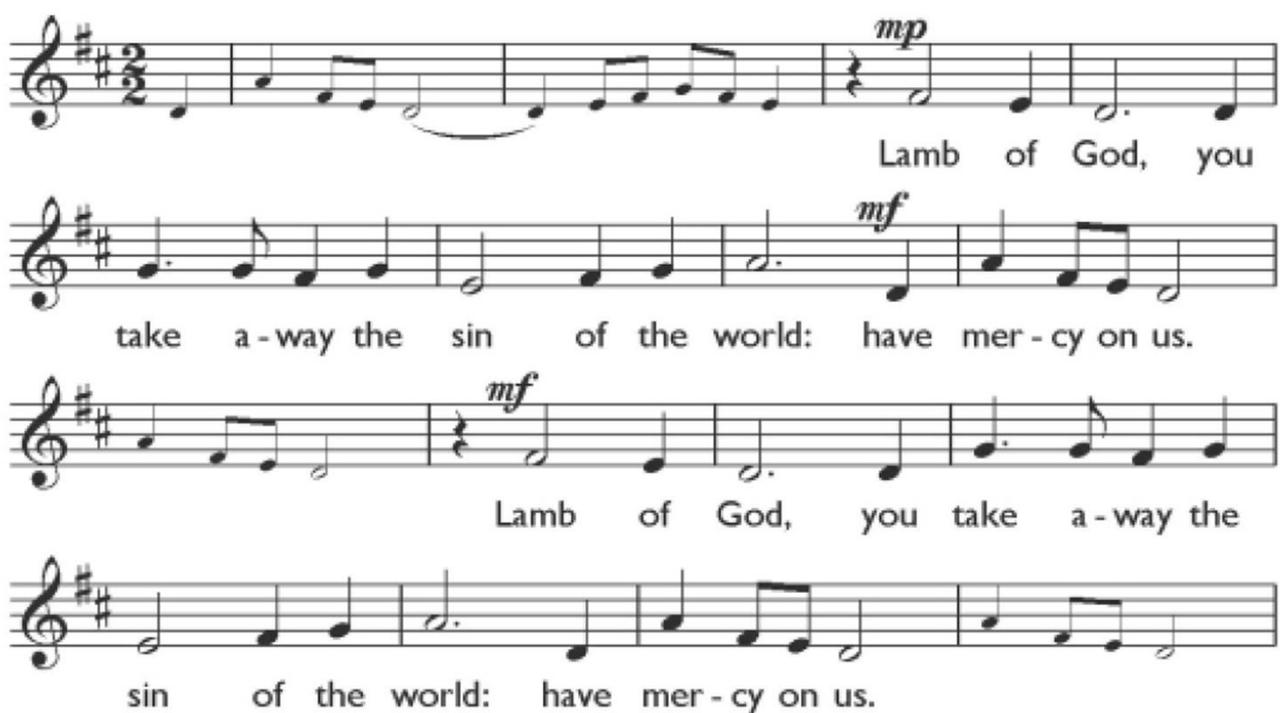
**All Our Father who art in heaven,
Hallowed be thy name.
Thy Kingdom come
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
As we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the Kingdom
The power and the glory
For ever and ever
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



mp
Lamb of God, you

mf
take a-way the sin of the world: have mer-cy on us.

mf
Lamb of God, you take a-way the

sin of the world: have mer-cy on us.



Giving of Communion

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president and people receive communion.

Prayer after Communion

*A period of silence may be kept.
A seasonal prayer may be said.*

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory, Amen.

Notices

Recessional Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will respond in grace to all who call:
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell! The doors are open wide:
share God's good gifts – let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King for evermore

Blessing

Please stand

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always,
All **Amen.**

Dismissal

Go in peace to love and serve the Lord
All **In the name of Christ, Amen.**

The ministers and people depart.

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