

A Service of Eucharist

Trinity to All Saints

June 2021 26/09/21

Welcome

We welcome you warmly. If you are a visitor today, please make yourself known to us. If you have any questions or need any help, look for one of the welcomers who met you at the door.

All are welcome to receive communion at God's table. If you require gluten free bread, or non-alcoholic wine, please indicate so to one of the sidespeople. If you would prefer a Blessing, please indicate this to the Priest when you come to the Altar by folding your arms across your chest.

When you hear the organ begin playing before worship begins, please use the time to pray quietly

Introduction to the Season

Trinity to All Saints is a long period of what is often called 'ordinary' time. Ordinary time translates from the Latin "Tempus Ordinarum" which means ordered or measured time. This measuring takes place... by an inner measuring – a noting, savouring, and appreciating the time as it passes by. In this way, events do not just flow past in an unnoted, unappreciated stream of time but are treasured, relished and placed in the presence of God as each week passes by."

Paula Gooder, *The Bright Field*

The Gathering

*The minister introduces the service.
All stand for the opening hymn*

Opening Hymn

1. Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.
2. In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
3. O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.
5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit:
All **Amen.**

The Lord be with you:
All **And also with you.**

Prayer of Preparation

All **Almighty God,**
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name,
Through Christ our Lord,
Amen.

Invitation to Confession

Please sit or kneel

‘How often have I longed to gather your children,
as a hen gathers her brood under her wings,’ says the Lord,
‘but you would not come to me.’

Let us as wayward children return to God
and confess our sins.

Silence may be kept

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

The almighty and merciful Lord grant you pardon and forgiveness of all
your sins, time for amendment of life, and the grace and strength of the
Holy Spirit.

All **Amen.**

The Gloria

Please stand as we say or sing:

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ,
Only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world,
Have mercy on us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the holy one,
You alone are the Lord,
You alone are the most high, Jesus Christ,
With the Holy Spirit, in the Glory of God the Father, Amen.**

The Priest introduces a period of silence

The Collect

The Collect for the day is said

All **Amen.**

The Liturgy of the Word

Old Testament Reading

Please sit

Esther 7:1-6, 9-10; 9:20-22

¹ So the king and Haman went in to feast with Queen Esther. ² On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." ³ Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. ⁴ For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold

merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.”⁵ Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?”⁶ Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

⁹ Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.”¹⁰ So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

²⁰ Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far,²¹ enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year,²² as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

James 5: 13-20

¹³ Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶ Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷ Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸ Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹ My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰ you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

This is the word of the Lord.

All Thanks be to God.

Please stand

Acclamation

Alleluia, alleluia.

Suitable words are used

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark

All **Glory to you, O Lord.**

Mark 9:38-50

³⁸ John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹ But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰ Whoever is not against us is for us. ⁴¹ For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴² "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³ If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷ And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸ where their worm never dies, and the fire is never quenched.

⁴⁹ "For everyone will be salted with fire. ⁵⁰ Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

This is the Gospel of the Lord

All **Praise to you, O Christ.**

Sermon

Please stand

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel

The response may be used:

Lord in your mercy

All Hear our prayer.

At the end we may say:

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ, Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

1. Come, wounded Healer, your sufferings reveal
the scars you accepted, our anguish to heal.
Your wounds bring such comfort in body and soul
to all who bear torment and yearn to be whole.
2. Come, hated Lover, and gather us near,
your welcome, your teaching, your challenge to hear:
where scorn and abuse cause rejection and pain,
your loving acceptance makes hope live again!
3. Come, broken Victor, condemned to a cross
how great are the treasures we gain from your loss!
Your willing agreement to share in our strife
transforms our despair into fullness of life.

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which earth
has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
All **And also with you.**

Lift up your hearts
All **We lift them to the Lord.**

Let us give thanks to the Lord our God
All **It is right to give thanks and praise.**

The minister leads the people in praise

The Sanctus may be said or sung

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The minister recalls the Last Supper

The following acclamation may be used

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

The minister continues, leading to the Doxology. All respond

Either

... for ever and ever

All **Amen**

Or

... in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Please sit or kneel

As our Saviour taught us we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy name.
Thy Kingdom come
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
As we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the Kingdom
The power and the glory
For ever and ever
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

May be said or sung

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president and people receive communion.

Prayer after Communion

*A period of silence may be kept.
A seasonal prayer may be said.*

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory, Amen.**

Notices

Recessional Hymn

I. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him, crown him, crown him
crown him Lord of all!

2. Crown him ye martyrs of your God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him, crown him, crown him
crown him Lord of all!
3. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace.
and crown him, crown him, crown him
crown him Lord of all!
4. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him, crown him, crown him
crown him Lord of all!
5. Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song
and crown him, crown him, crown him
crown him Lord of all!

Blessing

Please stand

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always,
All Amen.

Dismissal

Go in peace to love and serve the Lord
All In the name of Christ, Amen.

The ministers and people depart.

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