

A Service of Eucharist

Trinity to All Saints

June 2021

Welcome

We welcome you warmly. If you are a visitor today, please make yourself known to us. If you have any questions or need any help, look for one of the welcomers who met you at the door.

All are welcome to receive communion at God's table. If you require gluten free bread, or non-alcoholic wine, please indicate so to one of the sidespeople. If you would prefer a Blessing, please indicate this to the Priest when you come to the Altar by folding your arms across your chest.

When you hear the organ begin playing before worship begins, please use the time to pray quietly

Introduction to the Season

Trinity to All Saints is a long period of what is often called 'ordinary' time. Ordinary time translates from the Latin "Tempus Ordinarum" which means ordered or measured time. This measuring takes place... by an inner measuring – a noting, savouring, and appreciating the time as it passes by. In this way, events do not just flow past in an unnoted, unappreciated stream of time but are treasured, relished and placed in the presence of God as each week passes by."

Paula Gooder, *The Bright Field*

The Gathering

The minister introduces the service.

All stand for the opening hymn

Opening Hymn

1. Praise, my soul, the King of heaven!
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
2. Praise him for his grace and favour
To our fathers in distress:
Praise him still the same as ever,
Slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in faithfulness!
3. Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!
4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise him! Praise him!

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit:
All **Amen.**

The Lord be with you:
All **And also with you.**

Prayer of Preparation

All **Almighty God,**
 To whom all hearts are open,
 All desires known,
 And from whom no secrets are hidden:
 Cleanse the thoughts of our hearts
 By the inspiration of your Holy Spirit,
 That we may perfectly love you
 And worthily magnify your holy name,
 Through Christ our Lord,
 Amen.

Invitation to Confession

Please sit or kneel

‘How often have I longed to gather your children,
as a hen gathers her brood under her wings,’ says the Lord,
‘but you would not come to me.’

Let us as wayward children return to God
and confess our sins.

Silence may be kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.

All **Amen.**

The Gloria

Please stand as we say or sing:

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ,
Only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world,
Have mercy on us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the holy one,
You alone are the Lord,
You alone are the most high, Jesus Christ,
With the Holy Spirit, in the Glory of God the Father, Amen.**

The Priest introduces a period of silence

The Collect

The Collect for the day is said

All Amen.

The Liturgy of the Word Old Testament Reading

Please sit

2 Samuel 11:26-12:13

²⁶ When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷ When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

¹ But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ² The rich man had very many flocks and herds; ³ but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴ Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵ Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶ he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷ Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸ I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹ Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰ Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹ Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. ¹² For you did it secretly; but I will do this thing before all Israel, and before the sun." ¹³ David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die."

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Ephesians 4: 1-16

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

⁹ (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Please stand

Acclamation

Alleluia, alleluia.

Suitable words are used

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you, O Lord.

John 6: 24-35

²⁴ So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord
All Praise to you, O Christ.

Sermon
Creed

Please stand

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel

The response may be used:

Lord in your mercy

All Hear our prayer.

At the end we may say:

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ, Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which earth
has given and human hands have made.
It will become for us the bread of life.
All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
All And also with you.

Lift up your hearts
All We lift them to the Lord.

Let us give thanks to the Lord our God
All It is right to give thanks and praise.

The minister leads the people in praise
The Sanctus may be said or sung

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The minister recalls the Last Supper
The following acclamation may be used*

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

The minister continues, leading to the Doxology. All respond

<i>Either</i>	<i>Or</i>
... for ever and ever	... in songs of everlasting praise:
All Amen	All Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Please sit or kneel

As our Saviour taught us we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy name.
Thy Kingdom come
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
As we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the Kingdom
The power and the glory
For ever and ever
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

May be said or sung

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president and people receive communion.

Prayer after Communion

*A period of silence may be kept.
A seasonal prayer may be said.*

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory, Amen.**

Notices

Recessional Hymn

1. Guide me, O Thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy pow'ful hand:
Bread of Heaven, Bread of Heaven,
Feed me till I want no more,
Feed me till I want no more.
2. Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;
Strong deliv'rer, strong deliv'rer,
Be thou still my strength and shield,
Be thou still my strength and shield
3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Lend me safe on Canaan's side;
Songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Blessing

Please stand

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always,
All Amen.

Dismissal

Go in peace to love and serve the Lord
All In the name of Christ, Amen.

The ministers and people depart.

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