

A Service of Eucharist

Trinity to All Saints

June 2021

Welcome

We welcome you warmly. If you are a visitor today, please make yourself known to us. If you have any questions or need any help, look for one of the welcomers who met you at the door.

All are welcome to receive communion at God's table. If you require gluten free bread, or non-alcoholic wine, please indicate so to one of the sidespeople. If you would prefer a Blessing, please indicate this to the Priest when you come to the Altar by folding your arms across your chest.

When you hear the organ begin playing before worship begins, please use the time to pray quietly

Introduction to the Season

Trinity to All Saints is a long period of what is often called 'ordinary' time. Ordinary time translates from the Latin "Tempus Ordinarum" which means ordered or measured time. This measuring takes place... by an inner measuring – a noting, savouring, and appreciating the time as it passes by. In this way, events do not just flow past in an unnoted, unappreciated stream of time but are treasured, relished and placed in the presence of God as each week passes by."

Paula Gooder, *The Bright Field*

The Gathering

*The minister introduces the service.
All stand for the opening hymn*

Opening Hymn

All my hope on God is founded

sung by the Choral Scholar of St Martin-in-the-Fields

- 1 All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
- 2 Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.
- 3 God's great goodness ay endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of nought.
Evermore, from his store
new-born worlds rise and adore.
- 4 Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.
- 5 Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Meine Hoffnung stehet feste Joachim Neander (1650-1680)

Paraphrased Robert Bridges (1844-1930) (CCLI 2578257; One License 74780)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit:
All **Amen.**

The Lord be with you:
All **And also with you.**

Prayer of Preparation

All **Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name,
Through Christ our Lord,
Amen.**

Invitation to Confession

Please sit or kneel

‘How often have I longed to gather your children,
as a hen gathers her brood under her wings,’ says the Lord,
‘but you would not come to me.’

Let us as wayward children return to God
and confess our sins.

Silence may be kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.

All **Amen.**

The Gloria

Please stand as we say or sing:

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ,
Only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world,
Have mercy on us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the holy one,
You alone are the Lord,
You alone are the most high, Jesus Christ,
With the Holy Spirit, in the Glory of God the Father, Amen.**

The Priest introduces a period of silence

The Collect

The collect for the day is said.

All Amen.

The Liturgy of the Word Old Testament Reading

Please sit

2 Samuel 7: 1-14

¹ Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ² the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” ³ Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

⁴ But that same night the word of the LORD came to Nathan: ⁵ Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” ⁸ Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Ephesians 2: 11-22

¹¹ So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Please stand

Acclamation

Alleluia, alleluia.

Suitable words are used

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Mark

All Glory to you, O Lord.

Mark 6: 30-34, 53-56

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord
All Praise to you, O Christ.

Sermon

Creed

Please stand

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel

The response may be used:

Lord in your mercy

All Hear our prayer.

At the end we may say:

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ, Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which earth
has given and human hands have made.
It will become for us the bread of life.
All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you
All **And also with you.**

Lift up your hearts
All **We lift them to the Lord.**

Let us give thanks to the Lord our God
All **It is right to give thanks and praise.**

The minister leads the people in praise
The Sanctus may be said or sung

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The minister recalls the Last Supper
The following acclamation may be used*

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

The minister continues, leading to the Doxology. All respond

Either

... for ever and ever

All Amen

Or

... in songs of everlasting praise:

**All Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Please sit or kneel

As our Saviour taught us we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy name.
Thy Kingdom come
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
As we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the Kingdom
The power and the glory
For ever and ever
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

May be said or sung

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president and people receive communion.

Prayer after Communion

*A period of silence may be kept.
A seasonal prayer may be said.*

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory, Amen.**

Notices

Recessional Hymn

God is Love

sung by St Martin's Voices

- 1 God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.
- 2 God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

3 God is Love, and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides them even then.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Timothy Rees (1874-1939)

(CCLI 770092; OL; One License 113749)

Blessing

Please stand

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always,
All Amen.

Dismissal

Go in peace to love and serve the Lord
All In the name of Christ, Amen.

The ministers and people depart.

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